Caldwell County Fiscal Court December 10, 2019 Regular Session

Judge Curling led in the pledge to the American Flag and called the meeting to order. Property Valuation Administrator Ronald Wood led the opening prayer.

Roll Call by Toni Watson, County Clerk, was answered by:

Judge-Executive Larry Curling present Magistrates District 1 Elbert Bennett present District 2 Jeff Boone present District 3 Brent Stallins present District 4 Jeff Simms present County Attorney Roy Massey IV present Road Supervisor Wendell Lane present Treasurer Glenda Harper absent

Motion by Boone to approve today's agenda. Second by Simms.

Vote: yes unanimous

Motion passed.

Motion by Simms and second by Bennett to approve the minutes of November 26<sup>th</sup> regular meeting.

Vote: yes unanimous

Motion passed.

Motion by Boone and second by Stallins to approve Resolution 12-10-19 and approval for the Judge to execute the agreement and deed to the McCaslin Building property. Deed to be made to Matt Schalk, high bidder.

Vote: yes unanimous

Motion passed.

Motion by Simms to declare the 2006 ambulance with 230,000 miles as surplus property. Second by Boone.

Vote: yes unanimous

Motion passed.

Motion by Boone and second by Stallins to appoint Steffani Burton to the George Coon Public Library board. See attached.

Vote: yes unanimous

Motion passed.

Motion by Boone and second by Simms to approve a Resolution concerning a CDBGrant Application for \$100,000.00. Grant is to establish a day childcare facility in Caldwell County. See attached Resolution.

Vote: yes unanimous

Motion passed.

There were no Tranfers for this meeting.

## 12/10/19

Motion to pay bills as presented was made by Stallins. Second by Simms. See attached list.

Vote: yes unanimous

Motion passed.

Motion by Boone and second by Simms for the County to fund the County Clerk's payroll for 1-2-20. Funds to be returned to the County in February, 2020. Vote: yes unanimous Motion passed.

Motion to adjourn made by Stallins. Second by Boone. Court adjourned.

Next meeting to be on December  $23^{rd}$  @ 9:00 AM. All paperwork for Magistrates packets due by Friday, Dec  $20^{th}$  by noon.

Judge Executive Larry Curling